



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

|      |    |
|------|----|
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| 1    | 1  |

|                        |             |                                    |                             |                            |              |
|------------------------|-------------|------------------------------------|-----------------------------|----------------------------|--------------|
| TIMBER SALE            | SEC. / CAT. | LOCATION                           | HELD AT (REGION / DISTRICT) |                            |              |
| A70570                 | 2           | Belgie Creek - Cascades Field Unit | Kamloops TS Office          |                            |              |
| VOLUME /m <sup>3</sup> | MPS %       | UPSET RATE \$/m <sup>3</sup>       | DEPOSIT AMOUNT              | DATE OF SALE<br>YYYY-MM-DD | TIME OF SALE |
| 5,482                  | 70          | \$26.75                            | \$12,332.00                 | 2003-09-26                 | 2:00 pm      |

| BID NO. | RECEIVED FROM                  | BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT<br>OR DATE RETURNED |
|---------|--------------------------------|-------------------|------------------------|-------------|------------------|----------------|---------------------------------------------------------------|
| 1       | Princeton Post & Rail Ltd.     | 126705            | 2.11                   | F           | BD               | \$12,332.00    |                                                               |
| 2       | -----                          | -----             | -----                  | ----        | -----            | -----          |                                                               |
| 3       |                                |                   |                        |             |                  |                |                                                               |
| 4       |                                |                   |                        |             |                  |                |                                                               |
| 5       |                                |                   |                        |             |                  |                |                                                               |
| 6       |                                |                   |                        |             |                  |                |                                                               |
| 7       |                                |                   |                        |             |                  |                |                                                               |
| 8       |                                |                   |                        |             |                  |                |                                                               |
| 9       |                                |                   |                        |             |                  |                |                                                               |
| 10      |                                |                   |                        |             |                  |                |                                                               |
| 11      |                                |                   |                        |             |                  |                |                                                               |
| 12      |                                |                   |                        |             |                  |                |                                                               |
| 13      |                                |                   |                        |             |                  |                |                                                               |
| 14      |                                |                   |                        |             |                  |                |                                                               |
| 15      | This Sale has been awarded to: |                   |                        |             |                  |                |                                                               |

|                                 |                                                     |                           |
|---------------------------------|-----------------------------------------------------|---------------------------|
| HIGHEST BONUS BID NO.           | APPROVED<br>(TIMBER SALE<br>MANAGER'S<br>SIGNATURE) | DATE SIGNED<br>YYYY MM DD |
| #1 - Princeton Post & Rail Ltd. | Tom Lewis - Acting TSM                              | 2003-09-29                |

Tender Opening conducted by undersigned at 1400 hours on the 26th day of September, 2003

IN THE PRESENCE OF:

Maria Romeo

WITNESS' NAME

Judy Martin

AUCTIONEER

Records Clerk

POSITION

APPROVED  
SECURITY

CASH (C)

MONEY ORDER (M/O)

BANK DRAFT (B/D)

OTHER (O)

SAFEKEEPING AGREEMENT (S/A)